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CONFIRMATION NO. 5549

<b>SERIAL NUMBER</b> 10/525,212	<b>FILING OR 371(c) DATE</b> 11/14/2005 <b>RULE</b>	<b>CLASS</b> 426	<b>GROUP ART UNIT</b> 1761	<b>ATTORNEY DOCKET NO.</b> P08557US00/DEJ
<b>APPLICANTS</b> Paul Bernard Newman, Devon, GBN, UNITED KINGDOM;				
<b>** CONTINUING DATA *****</b> This application is a 371 of PCT/GB03/03759 08/21/2003				
<b>** FOREIGN APPLICATIONS *****</b> UNITED KINGDOM 0219498.3 08/21/2002				
<b>** SMALL ENTITY **</b>				
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged _____ Examiner's Signature Initials		<b>STATE OR COUNTRY</b> GBN	<b>SHEETS DRAWING</b> 1	<b>TOTAL CLAIMS</b> 8
			<b>INDEPENDENT CLAIMS</b> 1	
<b>ADDRESS</b> 881				
<b>TITLE</b> Aseptic production of meat-based foodstuffs				
<b>FILING FEE RECEIVED</b> 515	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	